

# New Melle Chamber of Commerce Scholarship Application Form

## Instructions:

- Attach a transcript or copy of your report card from your last two completed semesters.
- Attach a typewritten, double spaced essay of at least 250 words, and not more than 750 words, explaining your career goals and why you would be a good choice to receive this scholarship.
- Attach at least **TWO Scholarship Recommendation Forms** completed by adults that are not related to you.

## Additional Important Information:

1. Finalists may be asked to attend a personal interview with the scholarship review committee prior to final selection.
2. Payments will be made at the beginning of the school year upon proof of enrollment. **(Recipients must supply proof of enrollment to the chamber at the beginning of the school year or payment will NOT be made.)** This scholarship is nonrenewable. All applicants (including current recipients) are encouraged to reapply during the next enrollment period for future scholarship awards.
3. Students may be enrolled in **academic or technical degree programs/schools**.
4. You must be a resident of the New Melle Fire Protection District to be eligible for this scholarship.
5. Winners will be notified by June 1, 2018.
6. Failure to follow directions or return all required documentation will result in immediate disqualification.
7. How did you hear about the New Melle Scholarship Program? \_\_\_\_\_

**Return by March 31, 2018 to:** New Melle Chamber of Commerce  
Scholarship Committee  
P.O. Box 212  
New Melle, MO 63365

## Personal Data

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_ Parent/Guardian: \_\_\_\_\_

Number of other children in family: \_\_\_\_\_ Ages: \_\_\_\_\_

Email: \_\_\_\_\_

## Academic Data

School Currently Attending: \_\_\_\_\_

Average GPA during last two complete semesters: \_\_\_\_\_

College, University or Technical School You Plan to Attend for the 2018-2019 school year:  
\_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_

List extracurricular activities, community involvement:

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**Financial Data**

Family Income Level	_____	under \$25,000
	_____	\$25,000 - \$50,000
	_____	\$50,000 - \$75,000
	_____	\$75,000 - \$100,000
	_____	over \$100,000

You may contact the chamber at 636-828-5600.